



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 2233

SERIAL NUMBER	FILING or 371(c) DATE RULE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO. 101896-234 (DEP5100CIP)
10/777,019		606	3733	

APPLICANTS

Tushar Patel, Potomac, MD;
 Eric D. Kolb, Milton, MA;
 Jonathan Fanger, Fall River, MA;

** CONTINUING DATA *****

This application is a CIP of 10/609,123 06/27/2003

** FOREIGN APPLICATIONS *****

** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **
05/10/2004

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		MD	7	55	4
Verified and Acknowledged	/DAVID C COMSTOCK/ Examiner's Signature	Initials				

ADDRESS

NUTTER MCCLENNEN & FISH LLP
 SEAPORT WEST
 155 SEAPORT BOULEVARD
 BOSTON, MA 02210-2604
 UNITED STATES

TITLE

Tissue retractor and guide device

FILING FEE RECEIVED 1616	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit